

CATTLE ENTRY FORM DAIRY BEEF

OFFICE USE ONLY

DATE: ___ VET: ___ LIAB: ___ CAMPER: ___ CASH/CHECK: ___ FEES: ___ # OF CATTLE: ___

Exhibitor _____ Exhibitor No. _____ Phone _____

Street _____ City _____ State ___ ZIP _____

EMAIL _____ BREED: _____ TOTAL CATTLE: ___ FEES: _____

PLEASE READ AND FOLLOW INSTRUCTIONS.

Any mistakes could lead to disqualification of the exhibitor or the entered animal.

ENTRY FEES OPEN SHOW
per head, no matter the age:
DAIRY - \$3. BEEF - \$2.00.

READ AND SIGN THIS ENTRY FORM. (May be disqualified if not completed.)

Exhibitors must have a Butler Farm Show Exhibitor's number. Call the office in July if you need it or a new number.

Anyone removing exhibits before the designated times will forfeit their premiums and may jeopardize future entries.

Exhibitors will comply with all directions given by a Director, Farm Show Official, or any police or security officer. Failure to immediately comply with directions will be cause for the exhibitor to be disqualified and be prohibited from entering future Butler Farm Shows.

If you decide not to bring an animal,
please notify the office.

PHOTO RELEASE (Please check)

_____ I will allow photographs to be taken of my son/ daughter and/or me that have the potential to be used in Butler Farm Show exhibits or publications, published in local newspapers, or posted on Butler Farm Show websites (including FaceBook) or other digital media.

EXHIBITOR DISABILITY ACCOMMODATION (Please check) Refer to Rule 8 on Page 83.

_____ I will require assistance to exhibit my entry. My designated assistant is _____.

Assistance needed: _____ (Be Specific)

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Print vet's name: _____ Phone: _____

I have read and agree to abide by the Rules for All Exhibitors, for Livestock Exhibitors, Care Guidelines, Code of Ethics, Additions and all rules and regulations in the premium book of the BUTLER FARM SHOW.

Signature of Exhibitor _____ Date _____ Jr. Exhibitor Age as of Jan. 1 this year: _____

Signature of Parent/Guardian _____ (REQUIRED IF EXHIBITOR IS UNDER 18)

SEPARATE ENTRY FORMS ARE REQUIRED FOR EACH EXHIBITOR and EACH BREED.

Print clearly and use one line per class for each animal. Be sure to give accurate information for each animal and print or type legibly since information will be entered as read. **BEEF OWNERS MUST SUBMIT COPY OF REGISTRATION PAPERS WITH ENTRY FORM.**

Enter market animals on the **MARKET ANIMAL ENTRY FORM.**

Use top slot of each row for **OPEN SHOW**; fill in bottom slot of each row if showing same animal in the **JUNIOR SHOW** OR if showing **ONLY** in the **JUNIOR SHOW**. Junior exhibitors showing in both the junior classes AND open classes must pay the entry fees for the **OPEN SHOW**.

| OPEN JR. | SECT. | CLASS | ANIMAL'S REGISTERED NAME | TATTOO | SIRE | BREEDER | IS THIS ANIMAL LISTED ON ANOTHER ENTRY? | ENTRY FEE |
|-------------------|-------|-------|--------------------------|---------------|------|---------|---|-----------|
| | SECT. | CLASS | | DATE OF BIRTH | DAM | | | |
| OPEN 1. JR. | | | | | | | | |
| OPEN 2. JR. | | | | | | | | |
| OPEN 3. JR. | | | | | | | | |
| OPEN 4. JR. | | | | | | | | |
| OPEN 5. JR. | | | | | | | | |
| OPEN 6. JR. | | | | | | | | |

SHOWMANSHIP (40): (CHECK) YES ___ Class # ___ NO ___ My primary 4-H club is _____

Dept. 2 OPEN DAIRY GROUP CLASSES (# of Entries in class)

- ___ 11. Best 3 Jr. Females
- ___ 27. Best 3 Females ___ 28. Dairy Herd
- ___ 29. Produce of Dam - Dam _____
- ___ 30. Dam & Daughter - Dam _____
- ___ 31. 3 Generations - Grand Dam _____

OPEN DAIRY: 2 PAID ENTRIES PER CLASS PER EXHIBITOR.

___ SECT. 40 PEEWEE SHOWMAN ___ 60. DAIRY DRESS-UP

Dept. 3 OPEN BEEF GROUP CLASSES (# of Entries in class)

- ___ 13. Cow/Calf - Cow _____
- ___ 14. 2 Females/ 1 Exhibitor ___ 27. 2 Bulls/1 Exhibitor
- ___ 28. Get-of-Sire - Sire _____
- ___ 29. Jr. Get-of-Sire - Sire _____
- ___ 30. Produce of Dam - Dam _____

BEEF OWNERS MUST SUBMIT COPY OF REGISTRATION PAPERS WITH ENTRY FORM.

of Grooming Chutes for Beef _____ (Limit of 2 per Family).

DROP OFF AT THE OFFICE OR MAIL BY JULY 14 to BUTLER FARM SHOW 625 EVANS CITY ROAD BUTLER, PA 16001. Entries must include your (1) SIGNED ENTRY FORM, (2) WAIVER OF LIABILITY, (3) COPIES OF BEEF REGISTRATION PAPERS, and (4) ENTRY FEES for OPEN SHOW. (CHECKS RETURNED FOR INSUFFICIENT FUNDS WILL BE SUBJECT TO ADDITIONAL \$50.)