BUTLER FARM SHOW 625 EVANS CITY ROAD, BUTLER, PA 16001

ALPACA (07) ENTRY FORM

DATE: ____	***OFFICE USE ONLY***	**# OF ENTRIES: _____**
VET: ___ LIAB: ___ CAMPER: _____ CASH/CHECK: _____ FEES: _____ # OF ALPACAS: _____		

Name _____ Exhibitor No. _____

EMAIL _____ Address _____

City _____ State ____ ZIP _____ Phone _____

Entry Fee: $3. per Open Show Class ENTRY FEES: _____ # OF ALPACAS: _____

PLEASE READ AND FOLLOW INSTRUCTIONS.
Any mistakes could lead to disqualification of the exhibitor or the entered animal.

READ AND SIGN THIS ENTRY FORM. (May be disqualified if not completed.)

Exhibitors must have a Butler Farm Show Exhibitor's number. Call the office in July if you need it or a new number.

Anyone removing exhibits before the designated times will forfeit their premiums and may jeopardize future entries.

Exhibitors will comply with all directions given by a Director, Farm Show Official, or any police or security officer. Failure to immediately comply with directions will be cause for the exhibitor to be disqualified and be prohibited from entering future Butler Farm Shows.

PHOTO RELEASE (Please check)

_____ I will allow photographs to be taken of my son/ daughter and/or me that have the potential to be used in Butler Farm Show exhibits or publications, published in local newspapers, or posted on Butler Farm Show websites (including FaceBook) or other digital media.

EXHIBITOR DISABILITY ACCOMMODATION (Please check) Refer to Rule 8 on Page 88.

_____ I will require assistance to exhibit my entry.

Assistance needed: _____(Be Specific)

My designated assistant is _____.

"I attest and affirm that a Veterinarian-Client-Patient-Relationship - as that phrase is defined in the Veterinary Medical Practice Act - exists with regards to the animals I will be exhibiting."

Print vet's name: _____ Phone _____

I have read and agree to abide by the Rules for All Exhibitors, for Livestock Exhibitors, Care Guidelines, Code of Ethics, and all rules and regulations in the premium book of the BUTLER FARM SHOW.

Signature of Exhibitor _____ Date _____

Signature of Parent/Guardian _____ (REQUIRED IF EXHIBITOR IS UNDER 18)

ENTRIES ARE DUE JULY 14.

ALL CLASSES MUST BE PRE-ENTERED.
NO RINGSIDE ENTRIES ACCEPTED.

ENTRY FEE: $3.00 PER CLASS IN THE OPEN SHOW.

NO ENTRY FEE FOR JUNIOR SHOW CLASSES.

Name _____ Exhibitor No. _____

DEPT. 7 SECTION #	DEPT. 7 CLASS #	DEPT. 10 SECTION #	DEPT. 10 CLASS #	Class Name	ENTRY FEE
				1.	
				2.	
				3.	
				4.	
				5.	
				6.	

Age of exhibitor as of January 1, this year, for JUNIOR showmanship: _____

My primary 4-H club is _____ .

If you decide not to bring any of your entries after submitting your entry, please notify the office.

Alpacas are limited to Butler County alpaca owners or lease owners.
Leases must be established 30 days before the opening of the show, August 7, or before project designation forms are due.

DO YOU OWN _____ OR LEASE _____ THE ALPACA?

If you lease, who is the owner? _____

City, State _____ Phone _____

READ AND SIGN THE OTHER SIDE OF THIS FORM. (UNSIGNED FORMS WILL BE RETURNED TO YOU.)

DROP OFF AT THE OFFICE OR MAIL to BUTLER FARM SHOW
625 EVANS CITY ROAD BUTLER, PA 16001.

Entries must include your

(1) *SIGNED* ENTRY FORM,

(2) WAIVER OF LIABILITY and

(3) ENTRY FEES for OPEN ALPACAS ($3. / CLASS)

(CHECKS RETURNED FOR INSUFFICIENT FUNDS WILL BE SUBJECT TO ADDITIONAL $50.)